kase ke dar masih ast, xelqate naw ast, har Antse kohna bud dargozast wa inak hama tsiz naw soda ast. (dowom-e qorentijan fasl-e pandz aje hav-dah)

man ba masih maslub soda?am ba tawre ke digar anke zendagi mekonad man nestam, balke masih ast ke dar man zendagi mekonad wa dar xosus in zendagi dzesmanije ke man aknun daram, faqat ba wasilaje iman ba pesare xoda ke ba man mohabat dast wa dzane xod ra ba xatere man dad zendagi mekonam. (yalatijan fasl-e du aje bist)

benabarin aj baradaran, ba tawadzo ba in rahmathaje xoda, az foma darxwast mekonam badanhaje xod ra ba enwane qorbanije zenda wa moqadas ke pasandidaje xodast ba u taqdim koned. ebadate ruhani wa maqule foma hamin ast. (rumijan fasl-e dowaz-dah aje jak)

harke ahkame mara qabul konad wa motabeqe anha amal nemajad u kase ast ke mara dust darad wa harke mara dust darad padare man u ra dust xwahad daft wa man niz u ra dust dafta xod ra ba u zaher xwaham saxt. (juhana fasl-e tfahar-dah aje bist-o-jak)

tamame ketabemuqadas az elhame xudast wa baraje talime haqiqat, sarzanefe xata, eslahe aibha wa parwarefe ma dar adalat mufid ast. (duwum-e timutawus fasl-e se aje fanz-dah) kalame tawrat bajad hamefa werde zabanet bafad wa fab wa ruz ba an bejandifi. ba ahkame an tawadzo karda az har amre an pajrawi namaji. pas dar ansurat kamran wa mwafaq mefawi. (jufa fasl-e jak aje haft)

agar dar man bemaned wa soxanane man dar foma bemanad hartfe mexwahed betalabed ke hadzate foma barawarda mefawad. (juhana fasl-e panz-dah aje haft) barnje hets tsiz taswis nakoned, balke hamesa dar har mawred bn down wa monndznt wa sepnsgozni taqnznhnje xod rn dar pesgnje xodn taqdim namnjed wa salnmatije xodn ke mnsawqe fahme basar ast, delhn wa afknre somn rn dar masihisn hesz xwnhad kard. (filepijnn fasl-e tsahnr aje sas o hast)

zerλ hardzλ ke du jλ se nafar banλmε man dzama fawand, man ληdzλ dar mijληε ληhλ hastam. (matλ fasl-ε haz-dah aje bist) barnje pesi dzostan dar mohabat wa amnle niku jakdigar rn taswiq konim. az dzama sodan bn barndarnn dar madznlese kelisnji yeslat wa yaire hnzeri nakonem, tsonnnke bazihn ba in ndat karda?and□ balke jakdigar rn bestar taswiq namnjem, maxsusan dar in ajnm ke ruze xodnwand nazdik mesawad, (εbrnnijnn fasl-ε dah aje bist-o-tsahn o bist-o-pandz)

isa ba efan farmud: "donbale man bijajed ta foma ra sajade mardom besazam." (mata fasl-ε tfahar aje noz-dah) zern man az endzil xedzel nestam az nru ke endzil, qudrate xudnst barnje nedznte harkas ke imnn nwarad, awal jehudijnn wa sepas γajrejehudijnn.
(rumijnn fasl-ε jak aje ſnnz-dah)

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. (Galatians 2:20)

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! (2 Corinthians 5:17)

Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by them. (John 14:21)

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, my Father, and I too will love them and show myself to holy and pleasing to God—this is your true and proper worship. (Romans 12:1)

Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. (Joshua 1:8)

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness (2 Timothy 3:16)

Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. (Philippians 4:6,7)

If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. (John 15:7)

And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching. (Hebrews 10:24,25)

For where two or three gather in my name, there am I with them. (Matthew 18:20)

For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. (Romans 1:16)

"Come, follow me," Jesus said, "and I will send you out to fish for people." (Matthew 4:19)

hama gonah karda?and wa az dzalale xoda kam amada?and. (rumijan fasl-e se aje bist-o-se) ma hama mesle gosfandane sargardan, gomrah foda wa ba raje xod rawan budem, ama xodawand gonahe hamaje ma ra bagardane u nehad. (εfija fasl-ε pindʒa-o-se aje faf)

zera mozde gonah marg ast, ama nemate xoda dar pajwastagi baxodawande ma, masih isa zendagije abadi ast. (rumijan fasl-e faf aje bist-o-se) hamantawr ke hama bajad jakbar bimirand wa bad az an baraje dawari dar hozure xoda qarar girand, masih niz jak bar ba enwane qorbane taqdim fod ta bare gonahan adamjan ra ba duf girad wa bare dowom ke zaher sawad baraje kafaraje gonahan naxwahad amad, balke baraje nedzate anane ke tsesm ba raje u hastand mijajad.

(εbrʌnijʌn fasl-ε noh aje bist-o-haft o bist-o-haft)

ama xoda mohabate xod ra nesbat ba ma kamelan sabet karda ast. zera dar an hangam ke ma hanuz gonahkar budem, masih ba xatere ma mord. (rumijan fasl-e pandz aje haft)

masalan xode masih jakbar baraje hamesa ba xatere gonahe soma mord, jani jak saxse begonah dar raje gonahkaran mord ta ma ra ba hozure xoda bjawarad. u az lehaze dzesm kosta sod ama az lehaze ruh ba zendagije xod edama dad (awal-e petros fasl-e se aje haz-dah)

zern ba sababe fajze xodnst ke fomn az rnje imnn nedznt jnfta?ed wa in knre fomn nest balke baxfefe xodnst. in nedznt natidzaje amnle fomn nest, pas hetf dalile wodzud nadnrad ke kase ba xod faxr konad. (efesosijnn fasl-e du aje haft o noh) u ma ra nedzat dad. ama in nedzat ba xatere amale nikuje ke ma kardem nabud, balke ba sababe rahmate u wa az raje fostofuji bud ke ba wasilaje an, ruholqodos ba ma tawalode taza wa zendagije taza baxfid. (titus fasl-e se aje pandz)

ama ba hamaje kasane ke u ra qabul kardand wa ba u iman awardand, in haq ra dad ke farzandane xoda fawand. (juhana fasl-e jak aje dowaz-dah)

man poste dar istada dar ra mekobam, agar kase sadaje mara besnawad wa dar ra baz konad daxel mesawam wa ba u nan xwaham xord wa u niz ba man. (mokasefa fasl-e se aje bist)

in resıla rı newestam tı somı ke ba nıme pesare xodı imın dıred, jaqin dısta bışed ke zendagije abadi dıred. (awal-ε juhanı fasl-ε pandʒ aje sez-dah) bajaqin bedaned, harke soxanane mara befnawad wa ba ferestendaje man iman award, zendagije abadi darad wa hargez malamat naxwahad fod, balke az marg gozafta wa ba zendagi rasida ast. (juhana fasl-e pandz aje bist-o-tfahar) We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. (Isaiah 53:6)

For all have sinned and fall short of the glory of God. (Romans 3:23)

Just as people are destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him. (Hebrews 9:27-28)

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. (Romans 6:23)

For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

(1 Peter 3:18)

But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. (Romans 5:8)

He saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit. (Titus 3:5) For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast.

(Ephesians 2:8,9)

Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me.

(Revelation 3:20)

Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God. (John 1:12)

Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life.

(John 5:24)

I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. (1 John 5:13) aja namedaned ke foma xanaje xoda hasted wa ruhe xuda dar ſuma saken ast? (awal-ε qurentijn fasl-ε se aje finz-dah)

ruhe ra ke ma badest awarda?em motaleg ba in donja nest, balke az dzanebe xodast ta atajaje ra ke u ba ma enajat farmuda ast, besenasem. (awal-ε qurentijn fasl-ε du aje duwnz-dah)

natars, zera man ba tu hastam. harasan nabaf, tfun man xodsje tu am. man ba tu niru mebaxsam wa komaket mekonam wa az tu hamajat karda nedzatet medeham. (ɛʃijʌ fasl-ɛ tʃɛl-o-jak aje dah)

man ba wasilaje masih ke mara taqwijat mekonad, ba andzame har kare gader hastam. (filεpijʌn fasl-ε tʃahʌr aje sez-dah)

az mehrebanihaje xodawand ast ke az bajn narafta?em, zera ke rahmathaje u bepajan ast. mehrebani wa rahmate u har sobh taza ast wa wafadarije u azim. (sugnama fasl-ɛ se aje bist-o-du o bist-o-se)

xudλ bafar nest ke duruy bugujad, jλ baniλdam nest ke aqidaje xod ra tayir bedehad. ba wadaje ke medehad, wafa mekunad. (εdad fasl-ε bist-o-se aje noz-dah)

xodawanda, tu kasane ra ke ba tu tawakol wa aqidaje bare tamame tafwife xod ra ba dufe u bogozared, zera u rasex darand, dar aramese kamel negah medari. (εſijʌ fasl-ε bist-o-ʃaʃ aje se)

hamefa dar fekre somast. (awal-ε pεtros fasl-ε pandʒ aje haft)

*λj*λ *xvdλje ke pεsarε xvd r*λ *dariy nad*λ*ft*, *balke u r*λ *dar* raje hamaje ma taslim kard, ba baxsidane u hama tsiz rл bл saxлwatmandi ba mл namebaxfad? (fasl-ε haſt aje si-o-du)

wa xudaje man hamaje ehtijadzate fuma ra ba surwate bozorge xod dar masihisa rafa xwahad kard. (filεpijʌn fasl-ε tʃahʌr aje noz-dah)

tfun xode u waswasa wa randz dida ast, qader ast лплпе rл ke bл waswasahл rubaru hastand, jлri farmʌjad. (εbrʌnijʌn fasl-ε du aje haʒ-dah)

ba tsi tsiz metawanand marde dzawan raje xod ra pak negah darad? ba mohafezate an mawafege kalame tu. kalame tu ra dar del negah medaram ke mabada ba tu gonsh warzam.

(mazʌmir fasl-ε jak-sad-o-noz-dah aje noh o jʌz-dah)

What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.
(1 Corinthians 2:12)

Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst? (1 Corinthians 3:16)

I can do all this through him who gives me strength. (Philippians 4:13)

So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.

(Isaiah 41:10)

God is not human, that he should lie, not a human being, that he should change his mind. Does he speak and then not act? Does he promise and not fulfill?

(Numbers 23:19)

Because of the Lord's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness.

(Lamentations 3:22,23)

Cast all your anxiety on him because he cares for you. (1 Peter 5:7)

You will keep in perfect peace those whose minds are steadfast, because they trust in you. (Isaiah 26:3)

And my God will meet all your needs according to the riches of his glory in Christ Jesus. (Philippians 4:19)

He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? (Romans 8:32)

How can a young person stay on the path of purity? By living according to your word. I have hidden your word in my heart that I might not sin against you.

(Psalms 119:9,11)

Because he himself suffered when he was tempted, he is able to help those who are being tempted.

(Hebrews 2:18)

awal padsahije xoda wa adalate u ra betalabed, wa hamaje in tsizha niz ba soma dada xwahad sod. (mata fasl-e saf aje si-o-se)

sepas ba hama farmud: "agar kase bexwʌhad pajrawe man bʌʃad bʌjad dest az dʒʌn bʊʃujad wa hama ruza selibe xʊd rʌ bardʌrad wa bʌ man bijʌjad." (luqʌ fasl-ε noh aje bist-o-se)

ba donja wa antse ba an taloq darad del nabanded, kase ke donja ra dust darad, mohabate xodaje padar dar u nest. har antse ba donja taloq darad, jani antse nafsamara arzu mekonad wa antse tsesman mibinand wa talab mekonad wa antse majaje faxr wa yarur astaz padar nest. inha hama ba donja taloq darand. (awal-ε juhana fasl-ε du aje panz-dah o sanz-dah)

hamsakle in dzahan nasawed balke ba wasilaje tadzdide afkar, wodzude soma tayire sakl jabad ta betawaned eradaje xoda ra tasxis bedehed wa antse ra ke mosid wa pasandida wa kamel ast besenased. (rumijan fasl-e dowaz-dah aje du)

benabarin aj baradarane aziz, pabardza wa estewar bemaned. hamefa dar kar wa xedmate xodawand mafyul bafed zera medaned ke zahamat foma dar xedmate u benatidza naxwahad bud. (awal-e qorentijan fasl-e panz-dah aje pindza-o-haft)

ba Antse u motahamel sod wa ba zedijat wa moxalesati ke u az tarase gonahkaran did, sekr koned wa majus wa delsard nasawed. (ebranijan sasl-e dowaz-dah aje se)

tfun pesare ensan najamada ast ta xedmat fawad, balke ta ba digaran xedmat konad wa dzane xod ra dar raje besjari feda sazad. (marqos fasl-e dah aje tfel-o-pandz)

ma namexwahem xode ma mawrede tawadzo qarar begirim, balke elam mekonem ke isajemasih, xodawand ast wa ma ba xatere u xademine soma hastem. (dowom-e qorentijan fasl-e tsahar aje pandz)

xodawand ra eteram nema wa az darajije xod wa az awalin mahsule zamine xod qesmate ra ba u taqdim kon. agar t∫onin koni anbarhajet por az nemat wa xomrahajet por az ∫iraje angur xwahad ∫od. (amsal-ε solejman fasl-ε se aje noh o dah) ba jad dasta based: kase ke bazre kam bekarad mahsule kam daraw xwahad kard wa anke danaje besjar bekarad mahsule ferawan daraw xwahad namud. pas har kas bajad motabege an tsi dar dele xod tasmim geresta ast, bedehad wa na az ruje bemaijli wa edzbar, zera xoda kase ra dust darad ke ba xusi mebaxsad. (dowom-e gorentijan fasl-e noh aje sas o hast)

ama waqte ruholqodos bar foma nazel fawad qodrat xwahed jaft wa dar urfalim wa tamame jahudja wa samara wa ta duroftadatarin noqate donja fahedane man xwahed bud. (amal fasl-e jak aje haft) pas berawed wa hamaje melatha ra fagerde man sazed wa anha ra ba name padar wa pesar wa ruhulqudus ta?amid dehed wa ba anha talim dehed ke hamaje tfizhaje ra ke ba fuma gufta?am andzam dehand wa bedaned ke man har ruza ta axer ba fuma hastam.

(mata fasl-e bist-o-haft aje noz-dah o bist)

Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me." (Luke 9:23)

But seek first his kingdom and his righteousness, and all these things will be given to you as well. (*Matthew 6:33*)

Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. (Romans 12:2)

Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. (1 John 2:15,16)

Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart. (Hebrews 12:3)

Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. (1 Corinthians 15:58)

as Lord, and ourselves as your servants for Jesus' sake. (2 Corinthians 4:5)

For what we preach is not ourselves, but Jesus Christ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. (Mark 10:45)

Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also Honor the Lord with your wealth, with the firstfruits of reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. (2 Corinthians 9:6,7)

all your crops; then your barns will be filled to overflowing, and your vats will brim over with new wine. (Proverbs 3:9,10)

Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age. (Matthew 28:19,20)

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth. (Acts 1:8)

ba soma hokme naw medeham: jakdigar ra dust bedared. hamantawr ke man soma ra dust dasta?em soma niz jakdigar ra dust bedared. (juhana fasl-e sez-dah aje si-o-tsahar o si-o-pand3) aj farzandane man, mohabate ma nabajad faqat dar qalebe harf wa zaban bafad, balke bajad haqiqi bafad wa dar amal dida fawad. (awal-e juhana fasl-e se aje haz-dah)

hetf amale ra az ruje hamtfefmi wa xodxwahi andzam nadehed, balke ba forutani, digaran ra az xod behtar bedaned. ba nafe digaran fekr koned wa tanha dar fekre xod nabafed. (filepijan fasl-e du aje se o tfahar) ba hamin tariq foma ke dzawantar hasted, bajad motije rahbarane kelisa bafed wa hamaje foma qadifaje forutani ra ba kamr basta, jakdigar ra xedmat koned zera xoda moxalefe motakabaran ast, ama ba forutanan fajz mebaxfad. pas dar moqabele qodrate xoda forutan bafed ta u foma ra dar waqte monaseb sarafraz nemajad. (awal-e petros fasl-e pandz aje pandz o faf)

wa tfonanke sajestaje moqadasin xodast, dar mijane foma tsize darbaraje zena wa beefatihaje digar wa tamakari bar zaban najajad. (efesosijan fasl-e pandz aje se) aj azizʌn, az fomʌ ke dar in donjʌ begʌna wa dar hʌlɛ yorbat hasted, taqʌzʌ mekonam taslimɛ fahawʌtɛ nafsʌni ke hameʃa bʌ ruhɛ mʌ dar dʒang ast, nafawed. (awal-ε pɛtros fasl-ε du aje jʌz-dah)

az dozdi, xijʌnat wa doroγguji parhez namʌjed. (lʌwijʌn fasl-ε noz-dah aje jʌz-dah)

benabarin ba tfonin omede, nehajat kofefe xod ra mekonam ke dar hamaje ahwal dar barabare xoda wa ensan wedzdane asudaje dafta bafam. (amal fasl-e bist-o-tfahar aje fanz-dah)

wa bedune iman mohal ast ke ensan xoda ra xofnud sazad, zera har kas ba suje xoda mijajad, bajad iman dafta bafad ke u hast wa ba dzujendegane xod adzr medehad. (ebranijan fasl-e jaz-dah aje faf) wa nesbat ba wadaje xoda fak nakard. balke dar hale ke xoda ra hamd megoft, imanef u ra taqwijat menamud, zera etminane kamel daft ke xoda qader ast, motabeqe antfe wada farmuda ast, amal konad. (rumijan fasl-e bist aje bist-o-jak)

az andzame nikukari xasta nafawem zera agar dest az kar nakafem dar waqte monaseb mahsule xod ra daraw xwahem kard. pas ta andza ke forsat darem ba hama niki konim, maxsusan ba kasane ke dar iman ba ma azaje jak xanawada hastand. (yalatijan fasl-e faf aje noh o dah)

pas bogozared nure foma hamintawr dar barabare mardom bedaraxfad ta karhaje nike foma ra bibinand wa padare asmanije foma ra tamdzid nemajand. (mata fasl-ε pandz aje fanz-dah) Dear children, let us not love with words or speech but with actions and in truth. (1 John 3:18)

A new command I give you: Love one another. As I have loved you, so you must love one another. (John 13:34,35)

In the same way, you who are younger, submit yourselves to your elders. All of you, clothe yourselves with humility toward one another, because, "God opposes the proud but shows favor to the humble." Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. (1 Peter 5:5,6)

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others. (Philippians 2:3,4)

Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. (1 Peter 2:11)

But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people. (Ephesians 5:3)

So I strive always to keep my conscience clear before God and man. (Acts 24:16)

Do not steal. Do not lie. Do not deceive one another. (*Leviticus 19:11*)

Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. (Romans 4:20,21)

And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. (Hebrews 11:6)

they may see your good deeds and glorify your Father Therefore, as we have opportunity, let us do good to all in heaven. (Matthew 5:16)

Let us not become weary in doing good, for at the In the same way, let your light shine before others, that proper time we will reap a harvest if we do not give up. people, especially to those who belong to the family of believers. (Galatians 6:9,10)